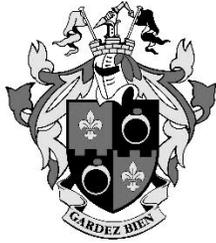


COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council



*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead
for Digital Government

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for
Behavioral Health in
Justice System

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead
for Environment

**Ad Hoc Committee
on Liquor Control (LC)**

Hans Riemer, Chair
George Leventhal
Marc Elrich

*Committee meetings are televised live on County Cable Montgomery or live on-demand at <http://www6.montgomerycountymd.gov>.
Videos are archived and available on-demand 24 hours after the meeting concludes.*

Prepared: 7/17/2015 11:45 AM

T&E

9:30 AM - 7CHR

Jul 20

- (1) • [FY16 Budget Savings Plan](#) (Orlin)
- (2) • [Bill 33-15, Taxicabs - Transportation Services Improvement Fund](#) (Hamlin)
- (3) • [Advance Taking: Snouffer School Road](#) (Orlin)

PHED

2:00 PM - 7CHR

Jul 20

- (1) • [FY16 Budget Savings Plan \(continued\)](#) (Michaelson)
- (2) • [ZTA 15-08, Charitable Institutions - Residential Support](#) (Zyontz)
- (3) • [ZTA 15-07, Filling Station - Use Standards](#) (Zyontz)

T&E

6:00 PM - 3CHR

Jul 22

- [Montgomery's Metro Future](#) (Orlin)

HHS

9:30 AM - 7CHR

Jul 23

- [FY16 Budget Savings Plan \(continued\)](#) (McMillan/Yao)

GO

9:30 AM - 3CCR

Jul 23

- [FY16 Budget Savings Plan \(continued\)](#) (Price)
- [Bill 23-15, Contracts - Local Small Business Reserve Program - Amendments](#) (Drummer)
- [Executive Regulation 6-15, Local Small Business Reserve Program](#) (Drummer)
- [Bill 40-14, Contracts and Procurement - Prevailing Wage Requirements - Apprenticeship Training \(continued\)](#) (Drummer)

